Pay dues \$25, complete this form, and return to Mr. Griffin (Room 159) **BY THURSDAY, SEPTEMBER 30th**

NHS and NJHS MEMBER INFORMATION 2021-2022

NAME		GRADE		
ADDRESS	ZIP CODE			
NAME OF PARENT(S) C	DR GUARDIAN(S)		-	
STUDENT PHONE		SHIRT SIZE		
Organization/activity membership ar	nd leadership positions (List at least two for the	present year)		
Organization	7 8 9 10 11 12	Office/position held	Office/position held	
3 rd 4 th 5 th	Room # ar	nd Teacher's Name	_	
6 th			-	
I guarantee that the information present that failure to meet the requirements of	ted here is accurate and that I will abide by the By- grade point average and service hours will result i	-laws of the Edison Chapter of National Hon n suspension from membership.	or Society. I understand	
Student Signature	Date			
I have read the information provided by that failure to meet NHS membership re	y my son or daughter on this form and can verify the equirements will result in suspension of membersh	nat it is true, accurate and complete in its pre nip.	sentation. I understand	

Parent Signature

Date

NOTE: Read other side for important information!

NHS and NJHS APPLICATION

Hi, we are so excited to have you as a part of our National Honor Society or National Junior Honor Society for the 2021-2022 school year. Your cumulative grade point average of 3.4 or higher makes you eligible for membership in the National Honor Society or National Junior Honor Society at Edison High School. Membership is granted to those grades 7 to 12 who display ability in scholarship, citizenship, service, and leadership.

Requirements for membership include: active participation in at least two organizations other than NHS and NJHS as well as attendance to NHS and NJHS meetings*, activities, and participation in service projects (at least 10 hours each school Semester for NHS students).

Dues is \$25 a year and you can turn in Check or Money to either Mr. Griffin in Room 159 or Riley Weber your NHS President. All Checks are to be made out to Edison High School.

Your officers for this upcoming year are:

President: Riley Weber

Sign up for our GroupME so you can stay informed of all important information: https://groupme.com/join_group/61447773/JEs5EXaU

GroupMe Phone Number

*NHS and NJHS meetings are separate so students only have to attend the meeting for the organization they belong to.